

# UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549

# OMB APPROVAL

OMB Number:

3235-0076

Expires: April 30, 2008

Estimated Average burden hours

per form . . . . . . 16.00

# FORM D

NOTICE OF SALE OF SECURITIES
PURSUANT TO REGULATION D,
SECTION 4(6), AND/OR
UNIFORM LIMITED OFFERING EXEMPTION



SEC USE ONLY

Name of Offering (check if this is an a	imendinent and name has change	ed, and indicat	e change.)			
Robertson Opportunity Fund, L.P., a Pr	ivate Offering					
Filing Under (Check box(es) that apply):	Rule 504	ule 505	Rule 506	Section 4(6)	□ULO	E
Type of Filing: New Filing	Amendment					
	A. BASIC	CIDENTIFIC	CATION DATA			
1. Enter the information requested about the	ne issuer					
Name of Issuer ( check if this is an a	amendment and name has chang	ged, and indica	te change.)			
Robertson Opportunity Fund, L.P.						
Address of Executive Offices	(Number and	Street, City, S	tate, Zip Code)	Telephone Number	(Including Area	Code)
4300 Westgrove Drive, 2nd Floor, Addiso	on, Texas 75001			972.713.5001		
Address of Principal Business Operations	(Number and	Street, City, S	tate, Zip Code)	Telephone Number	(Including Area	Code)
(if different from Executive Offices)						Dra-
Brief Description of Business Inve	estment Partnership					" MUCEROF
Type of Business Organization						
corporation	limited partnership, alr	eady formed		other (please	specify):	UCT 27 man
business trust	☐ limited partnership, to	be formed				THO:
		Month	Year			FINANSON 5
Actual or Estimated Date of Incorporation	or Organization:	3	9 6	🗷 Actual	Estimated	" "AANCIAL -
Jurisdiction of Incorporation or Organization	on: (Enter two-letter U.S. Posta	Service Abbr	eviation for State	:		
	CN for Canada; FN for ot				T	X
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#### **GENERAL INSTRUCTIONS**

### Federal:

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6).

When to File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where to File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

#### State:

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

### **ATTENTION**

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predicated on the filing of a federal notice.

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|                                                              |                          | A. BASIC IDEN                 | TIFICATION DATA                  |                                       |                                    |
|--------------------------------------------------------------|--------------------------|-------------------------------|----------------------------------|---------------------------------------|------------------------------------|
| 2. Enter the information                                     | n requested for the foll | owing:                        |                                  |                                       |                                    |
| •                                                            |                          | nas been organized within the |                                  |                                       |                                    |
|                                                              |                          | •                             | e vote or disposition of, 10% or | -                                     |                                    |
|                                                              |                          |                               | e general and managing partner   | s of partnership issue                | ers; and                           |
|                                                              | anaging partner of par   |                               | <b>17</b> n                      | <b>-</b>                              | General and/or                     |
| Check Box(es) that Apply:                                    | Promoter                 | Beneficial Owner              | Executive Officer                | ☐ Director                            | Managing Partner                   |
| Full Name (Last name first, if ir                            | ndividual)               |                               |                                  |                                       |                                    |
| Robertson Opportunity Capit                                  | al Partners, L.P.        |                               |                                  |                                       |                                    |
| Business or Residence Address                                | (Number and Street,      | City, State, Zip Code)        |                                  |                                       |                                    |
| 1300 Westgrove Drive, 2nd Flo                                | or, Addison, Texas       | 75001                         |                                  |                                       |                                    |
| Check Box(es) that Apply:                                    | Promoter                 | Beneficial Owner              | Executive Officer                | Director                              | General and/or Managing Partner    |
| full Name (Last name first, if ir                            | ndividual)               |                               |                                  |                                       |                                    |
| Robertson Opportunity Capit<br>Business or Residence Address |                          |                               | rtner)                           |                                       |                                    |
| 1300 Westgrove Drive, 2 <sup>nd</sup> Flo                    |                          |                               |                                  |                                       |                                    |
| Check Box(es) that Apply:                                    | Promoter                 | Beneficial Owner              | Executive Officer                | Director                              | General and/or Managing Partner    |
| Full Name (Last name first, if in                            | idividual)               |                               |                                  |                                       |                                    |
| Robertson, J. Brett Business or Residence Address            | (Number and Street,      | City, State, Zip Code)        |                                  |                                       |                                    |
| 1300 Westgrove Drive, 2nd Flo                                |                          | 77.7                          |                                  |                                       |                                    |
| Check Box(es) that Apply:  Full Name (Last name first, if in | Promoter Promoter        | Beneficial Owner              | Executive Officer                | Director                              | General and/or Managing Partner    |
|                                                              | iai ( iaaai )            |                               |                                  |                                       |                                    |
| Neubert, Brett C. Business or Residence Address              | (Number and Street.      | City, State, Zip Code)        |                                  |                                       |                                    |
| 4300 Westgrove Drive, 2 <sup>nd</sup> Flo                    |                          | •                             |                                  |                                       |                                    |
| Check Box(es) that Apply:                                    | Promoter                 | Beneficial Owner              | ■Executive Officer               | Director                              | General and/or Managing Partner    |
| Full Name (Last name first, if i                             | ndividual)               |                               |                                  | <del></del>                           |                                    |
|                                                              |                          |                               |                                  |                                       |                                    |
| Business or Residence Address                                | (Number and Street,      | City, State, Zip Code)        |                                  |                                       |                                    |
| Check Box(es) that Apply:                                    | Promoter                 | Beneficial Owner              | Executive Officer                | Director                              | General and/or<br>Managing Partner |
| Full Name (Last name first, if in                            | ndividual)               |                               |                                  |                                       | umBB , m.s.ioi                     |
| Business or Residence Address                                | (Number and Street,      | City, State, Zip Code)        |                                  |                                       | <u></u>                            |
| Check Box(es) that Apply:                                    | Promoter                 | Beneficial Owner              | Executive Officer                | Director                              | General and/or<br>Managing Partner |
| Full Name (Last name first, if in                            | ndividual)               |                               |                                  | · · · · · · · · · · · · · · · · · · · | r-anaging I artifol                |
|                                                              |                          |                               |                                  |                                       |                                    |
| Business or Residence Address                                | (Number and Street,      | City, State, Zip Code)        |                                  |                                       |                                    |
|                                                              |                          |                               |                                  |                                       |                                    |

|                |                                 |               |                      |                     | B.           | INFORM        | ATION A      | ABOUT C      | FFERIN        | G            |              |                                         |              |           |            |
|----------------|---------------------------------|---------------|----------------------|---------------------|--------------|---------------|--------------|--------------|---------------|--------------|--------------|-----------------------------------------|--------------|-----------|------------|
| 1. I           | Has the issuer                  | eold orda     | sec the loans        | ir intend to        | call to no-  | n-accradited  | invoctore:   | n this offer | na?           |              |              |                                         |              | Yes       | No 🔲       |
| 1. 1           | ias the issuer                  | solu, or uc   | es the issue         | i miena io          |              | also in App   |              |              |               |              |              | *************************************** |              | ,         |            |
| 2.             | What is the m                   | inimum in     | vestment th          | at will be a        |              |               |              |              | -             |              |              |                                         |              | \$ 1,00   | * 000,00   |
|                |                                 |               | er by Gene           |                     |              |               |              |              |               |              |              |                                         |              |           |            |
|                |                                 |               |                      |                     |              |               |              |              |               |              |              |                                         |              | Yes       | No         |
|                | Does the offer<br>Enter the inf |               |                      |                     | _            |               |              |              |               |              |              |                                         |              | _         | ш          |
|                | emuneration                     |               |                      |                     |              |               |              |              |               |              |              |                                         |              |           |            |
| ä              | gent of a bro                   | ker or deal   | er registere         | d with the S        | SEC and/or   | r with a stat | e or states, | list the nan | ne of the br  | oker or dea  | ler. If mor  | e than five                             | (5) person   |           |            |
|                | o be listed are<br>ame (Last na |               |                      | such a bro          | ker or deal  | er, you may   | set forth th | ne informati | on for that   | broker or d  | ealer only.  | (** See Bel                             | low)         |           |            |
|                |                                 | me mst, n     | murviquai)           |                     |              |               |              |              |               |              |              |                                         |              |           |            |
|                | y Rodgers<br>ess or Resider     | nce Addres    | s (Number :          | and Street.         | City State.  | Zip Code)     |              | ···          |               |              |              |                                         |              |           |            |
|                |                                 |               |                      |                     |              |               |              |              |               |              |              |                                         |              |           |            |
|                | of Associated                   |               |                      | Fort Wort           | h, Texas     | 76102         |              |              |               |              |              |                                         |              |           |            |
| Naiiic         | OI ASSOCIATE                    | i Blokei oi   | Dealei               |                     |              |               |              |              |               |              |              |                                         |              |           |            |
|                | Financial S                     |               |                      |                     |              |               |              |              |               |              |              |                                         |              |           |            |
| tates          | in Which Per                    |               |                      |                     |              |               | _            |              |               |              |              |                                         | ıc           | 1         |            |
|                | (Check "Al                      |               |                      |                     | •            |               |              |              |               |              |              |                                         | [ID]         | All Sta   | ites       |
|                | [AL]<br>[IL]                    | [AK]<br>[IN]  | [AZ]<br>[IA]         | [AR]<br>[KS]        | [CA]<br>[KY] | [CO]<br>[LA]  | [CT]<br>[ME] | [DE]<br>[MD] | [DC]<br>[MA]  | [FL]<br>[MI] | [GA]<br>[MN] | [HI]<br>[MS]                            | [MO]         |           |            |
|                | [MT]                            | [NE]          | [NV]                 | [NH]                | [NJ]         | [NM]          | [NY]         | [NC]         | [ND]          | [OH]         | [OK]         | [OR]                                    | [PA]         |           |            |
| ull N          | [RI]<br>ame (Last na            | [SC]          | [SD]<br>individual)  | [TN]                | [TX]         | [UT]          | [VT]         | [VA]         | [WA]          | [WV]         | [WI]         | [WY]                                    | [PR]         |           |            |
|                | a (2001                         |               | marriadar)           |                     |              |               |              |              |               |              |              |                                         |              |           |            |
| Busin          | ess or Resider                  | nce Addres    | s (Number            | and Street,         | City State,  | Zip Code)     |              |              |               |              |              |                                         |              |           | *****      |
|                |                                 |               |                      |                     |              |               |              |              |               |              |              |                                         |              |           |            |
| lame           | of Associated                   | d Broker or   | Dealer               |                     |              |               |              |              |               |              |              | ******                                  |              |           |            |
|                |                                 |               |                      |                     |              |               |              |              |               |              |              |                                         |              |           |            |
| tates          | in Which Per                    | rson Listed   | Has Solicit          | ed or Intend        | ds to Solici | t Purchaser   | s            |              |               |              |              |                                         |              |           |            |
|                | (Chaole "A                      | II Ctotoo'' o | mahaale (mdi         | inidual Stat        | 22)          |               |              |              |               |              |              |                                         | ,            | All State | <b>1</b> 0 |
|                | [AL]                            | [AK]          | r check indi<br>[AZ] | [AR]                | [CA]         | [CO]          | [CT]         | [DE]         | [DC]          | [FL]         | [GA]         | [HI]                                    | /<br>[ID]    | vii State | 25         |
|                | [IL]                            | [IN]          | [IA]                 | [KS]                | [KY]         | [LA]          | [ME]         | [MD]         | [MA]          | [MI]         | [MN]         | [MŚ]                                    | [MO]         |           |            |
|                | [MT]<br>[RI]                    | [NE]<br>[SC]  | [NV]<br>[SD]         | [NH]<br>[TN]        | [NJ]<br>[TX] | [NM]<br>[UT]  | [NY]<br>[VT] | [NC]<br>[VA] | [ND]<br>[WA]  | [OH]<br>[WV] | [OK]<br>[WI] | [OR]<br>[WY]                            | [PA]<br>[PR] |           |            |
| ull N          | ame (Last na                    |               |                      |                     | [ ]          | [01]          | [,,,]        | [ 77.5]      | . 1 ** : *1 — |              | (            |                                         | <u> </u>     |           |            |
|                |                                 |               |                      |                     |              |               |              |              |               |              |              |                                         |              |           |            |
| 3 <b>u</b> sin | ess or Reside                   | nce Addres    | s (Number            | and Street,         | City State,  | Zip Code)     |              |              |               |              |              |                                         |              |           |            |
|                |                                 |               |                      |                     |              |               |              |              |               |              |              |                                         |              |           |            |
| lame           | of Associated                   | d Broker or   | Dealer               | ,                   |              |               |              |              |               |              |              |                                         |              |           |            |
|                |                                 |               |                      |                     |              |               |              |              |               |              |              |                                         |              |           |            |
| tates          | in Which Per                    | rson Listed   | Has Solicit          | ed or Inten         | ds to Solici | it Purchaser  | s            |              |               |              |              |                                         |              |           |            |
|                | (Cheole "A                      | II Staton" a  | r check indi         | ividual Stat        | ac)          |               |              |              |               |              |              |                                         | ,            | All State | oc.        |
|                | [AL]                            | [AK]          | r cneck indi<br>[AZ] | Viduai Stat<br>[AR] | es)<br>[CA]  | [CO]          | [CT]         | [DE]         | [DC]          | [FL]         | [GA]         | [HI]                                    | [ID]         | an statt  | 23         |
|                |                                 |               |                      |                     |              |               |              | [MD]         | [MA]          | [MI]         | [MN]         | [MS]                                    | [MO]         |           |            |
|                | [IL]<br>[MT]                    | [IN]<br>[NE]  | [IA]<br>[NV]         | [KS]<br>[NH]        | [KY]<br>[NJ] | [LA]<br>[NM]  | [ME]<br>[NY] | [NC]         | [ND]          | [OH]         | [OK]         | [OR]                                    | [PA]         |           |            |

<sup>(</sup>Use blank sheet, or copy and use additional copies of this sheet, as necessary.)

<sup>\*\*</sup> This disclosure does not reflect the agreements currently in effect but due to terminate at fiscal year end 2005.

|    | Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if answer is "none" or "zero." If the transaction is an exchange offering, check this box and indicate in the columns below the amounts of securities offered for exchange and already exchanged.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                         |                      |                                          |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|----------------------|------------------------------------------|
|    | Type of Security                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Aggregate Offering Price                                                                | Am                   | ount Already<br>Sold                     |
|    | Debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$                                                                                      | \$                   |                                          |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                         |                      |                                          |
|    | Common Preferred                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Aggregate Offering Price  Aggregate Offering Price  S                                   |                      |                                          |
|    | Convertible Securities (including warrants)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                         | \$                   |                                          |
|    | Partnership Interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$ <u>500,000,000 (1)</u>                                                               | \$                   | 80,736,000                               |
|    | Other (Specify:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$                                                                                      | \$                   |                                          |
|    | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$ <u>500,000,000 (1)</u>                                                               | \$                   | 80,736,000                               |
|    | Answer also in Appendix, Column 3, if filing under ULOE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                         |                      |                                          |
|    | the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" is answer is "none" or "zero."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | f<br>Number                                                                             | Do                   | Aggregate<br>bllar Amount<br>f Purchases |
|    | Accredited Investors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | . 95                                                                                    | \$                   | 79,991,000                               |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                         | \$                   | 745,000                                  |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                         | s                    | N/A                                      |
|    | Answer also in Appendix, Column 4, if filing under ULOE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                         |                      |                                          |
| 3. | Answer also in Appendix, Column 4, if filing under ULOE.  If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C - Question 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                         | Do                   | ollar Amount                             |
| 3. | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | S                                                                                       | Do                   | ollar Amount<br>Sold                     |
| 3. | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C - Question 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S<br>Type of Security                                                                   | Do<br>\$             | Sold                                     |
| 3. | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C - Question 1.  Type of offering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Common Preferred  Securities (including warrants)  Interests                            |                      | Sold                                     |
| 3. | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C - Question 1.  Type of offering  Rule 505                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Type of Security  N/A  N/A                                                              |                      | Sold<br>N/A                              |
| 3. | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C - Question 1.  Type of offering  Rule 505  Regulation A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Type of Security  N/A  N/A  N/A                                                         |                      | N/A                                      |
| Þ  | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C - Question 1.  Type of offering  Rule 505  Regulation A  Rule 504                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Type of Security  N/A  N/A  N/A  N/A  N/A  N/A                                          |                      | N/A<br>N/A<br>N/A                        |
| Þ  | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C - Question 1.  Type of offering  Rule 505  Regulation A  Rule 504  Total  a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate.                                                                                    | Type of Security  N/A  N/A  N/A  N/A  N/A  N/A                                          | \$<br>\$<br>\$<br>\$ | N/A                                      |
| Þ  | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C - Question 1.  Type of offering  Rule 505  Regulation A  Rule 504  Total  a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate.  Transfer Agent's Fees                                                             | Type of Security  N/A  N/A  N/A  N/A  N/A  N/A                                          | \$<br>\$<br>\$       | N/A N/A N/A N/A                          |
| Þ  | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C - Question 1.  Type of offering  Rule 505  Regulation A  Rule 504  Total  a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate.  Transfer Agent's Fees  Printing and Engraving Costs                               | Type of Security  N/A  N/A  N/A  N/A  N/A  S  N  N  N  N  N  N  N  N  N  N  N  N        | \$<br>\$<br>\$<br>\$ | N/A N/A N/A N/A 0 0                      |
| Þ  | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C - Question 1.  Type of offering  Rule 505  Regulation A  Rule 504  Total  a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate.  Transfer Agent's Fees  Printing and Engraving Costs  Legal Fees                   | Type of Security  N/A  N/A  N/A  N/A  Security                                          | \$                   | N/A N/A N/A N/A 0 0                      |
| Þ  | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C - Question 1.  Type of offering  Rule 505  Regulation A  Rule 504  Total  a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in thi offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate.  Transfer Agent's Fees  Printing and Engraving Costs  Legal Fees  Accounting Fees   | Type of Security  N/A  N/A  N/A  N/A  S  S  S  S  S  S  S  S  S  S  S  S  S             | \$\$\$\$\$\$\$\$\$   | N/A N/A N/A N/A 0 0 60,000               |
| Þ  | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C - Question 1.  Type of offering  Rule 505  Regulation A  Rule 504  Total  a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in thi offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate.  Transfer Agent's Fees  Printing and Engraving Costs  Legal Fees  Accounting Fees   | Type of Security  N/A  N/A  N/A  N/A  S  A  S  A  C  M  M  M  M  M  M  M  M  M  M  M  M | \$                   | N/A N/A N/A N/A 0 0 60,000               |
| 4. | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C - Question 1.  Type of offering  Rule 505  Regulation A  Rule 504  Total  a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate.  Transfer Agent's Fees  Printing and Engraving Costs  Legal Fees  Engineering Fees | Type of Security  N/A  N/A  N/A  N/A  S  S  S  S  S  S  S  S  S  S  S  S  S             | \$\$\$\$\$\$         | N/A N/A N/A N/A 0 0 0 0 0 0 0 0 0 0      |

(2) This amount reflects an estimate of the initial costs only.

estimated amount solely for the purpose of this filing.

## Enter the difference between the aggregate offering price given in response to Part C - Question 1 \$<u>499,940,000</u> and total expenses furnished in response to Part C - Question 4.a. This difference is the "adjusted gross proceeds to the issuer." 5. Indicate below the amount of the adjusted gross proceeds to the issuer used or proposed to be used for each of the purposes shown. If the amount for any purpose is not known, furnish an estimate and check the box to the left of the estimate. The total of the payments listed must equal the adjusted gross proceeds to the issuer set forth in response to Part C - Question 4.b above. Payments to Officers, Directors, and Payments Affiliates to Others Salaries and fees □ \$\_\_\_\_\_ Purchase of real estate.... □ s\_\_\_\_\_ Purchase, rental or leasing and installation of machinery and equipment..... **□** \$ Acquisition of other businesses (including the value of securities involved in this offering that □ s may be used in exchange for the assets or securities of another issuer pursuant to a merger) ..... □s \_\_\_\_\_ Repayment of indebtedness Working Real Estate Other (specify): Purchase and sell securities..... \$499,940,000 \$499,940,000 Column Totals ..... □ \$ \_\_\_\_(3) \$499,940,000 Total Payments Listed (column totals added) (3) The investment manager and affiliate of the Issuer, will be entitled to receive Management Fees at a quarterly rate as more fully described in the Issuer's confidential offering materials. D. FEDERAL SIGNATURE The issuer has duly caused this notice to be signed by the undersigned duly authorized person. If this notice is filed under Rule 505, the following signature constitutes an undertaking by the issuer to furnish to the U.S. Securities and Exchange Commission, upon written request of its staff, the information furnished by the issuer to any non-accredited investor pursuant to paragraph (b)(2) of Rule 502.

C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

Member of Robertson Opportunity Capital, L.L.C., the General Partner of

Robertson Opportunity Capital Partners, L.P., the General Partner of Issuer

Date

October 15, 2005

Signature

Title of Signer (Print or Type)

Issuer (Print or Type)

J. Brett Robertson

Robertson Opportunity Fund, L.P.

Name of Signer (Print or Type)

|                                                                                                    | E. STATE SIGNATURE                                                                |                                                                                                                                                                                                                                                                                     |
|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                    |                                                                                   | Yes No                                                                                                                                                                                                                                                                              |
| 1. Is any party described in 17 CFR 230.26                                                         | 2 presently subject to any of the disqualification provision                      | ns of such rule?                                                                                                                                                                                                                                                                    |
|                                                                                                    | See Appendix, Column 5, for state response                                        | <del>0.</del>                                                                                                                                                                                                                                                                       |
| <ol><li>The undersigned issuer hereby undertake<br/>such times as required by state law.</li></ol> | s to furnish to any state administrator of any state in whi                       | ch this notice is filed, a notice on Form D (17 CFR 239.500) a                                                                                                                                                                                                                      |
| <ol><li>The undersigned issuer hereby undertake</li></ol>                                          | s to furnish to the state administrators, upon written requ                       | est, information furnished by the issuer to offerees.                                                                                                                                                                                                                               |
| (ULOE) of the state in which this notice these conditions have been satisfied.                     | e is filed and understands that the issuer claiming the av                        | isfied to be entitled to the Uniform limited Offering Exemption railability of this exemption has the burden of establishing that the burden of establishing the property of the burden of establishing the property of the signed on its behalf by the undersigned duly authorized |
| person.                                                                                            |                                                                                   |                                                                                                                                                                                                                                                                                     |
| Issuer (Print or Type)                                                                             | Signature                                                                         | Date                                                                                                                                                                                                                                                                                |
| Robertson Opportunity Fund, L.P.                                                                   | Ruff                                                                              | October                                                                                                                                                                                                                                                                             |
| Name (Print or Type)                                                                               | Title (Print or Type)                                                             |                                                                                                                                                                                                                                                                                     |
| J. Brett Robertson                                                                                 | Member of Robertson Opportunity Capita<br>Bobertson Opportunity Capital Partners, |                                                                                                                                                                                                                                                                                     |

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

|          |                                                  |                                                     |                                                                                | APP                                                            | PENDIX      |                                          |          |       |                                                                             |
|----------|--------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------|-------------|------------------------------------------|----------|-------|-----------------------------------------------------------------------------|
| 1        | Intend<br>to non-a<br>investor                   | d to sell<br>accredited<br>as in State<br>3-Item 1) | Type of security and aggregate offering price offered in state (Part C-Item 1) | Type of investor and amount purchased in State (Part C-Item 2) |             |                                          |          |       | 5<br>lification<br>ate ULOE<br>, attach<br>ation of<br>granted)<br>-Item 1) |
| State    | Yes                                              | No                                                  | Limited Partnership<br>Interests                                               | Number of<br>Accredited<br>Investors                           | Amount      | Number of<br>Non-Accredited<br>Investors | Amount   | Yes   | No                                                                          |
| AL       |                                                  |                                                     |                                                                                |                                                                |             |                                          |          |       |                                                                             |
| AK       |                                                  |                                                     |                                                                                |                                                                |             |                                          | i        | _     |                                                                             |
| AZ       |                                                  |                                                     |                                                                                |                                                                |             |                                          |          |       |                                                                             |
| AR       |                                                  |                                                     |                                                                                |                                                                |             |                                          |          |       |                                                                             |
| CA       | x                                                | <u> </u>                                            | \$500,000,000                                                                  | 1                                                              | \$230,000   | 1                                        | \$45,000 | N/A   | N/A                                                                         |
| со       |                                                  |                                                     |                                                                                |                                                                |             |                                          |          |       |                                                                             |
| CT       |                                                  | X                                                   | \$500,000,000                                                                  | 11                                                             | \$200,000   | 0                                        | 0        | N/A   | N/A                                                                         |
| DE       |                                                  |                                                     |                                                                                |                                                                |             |                                          |          |       |                                                                             |
| DC       |                                                  | <u> </u>                                            |                                                                                |                                                                |             | <b></b>                                  |          |       |                                                                             |
| FL       |                                                  | X                                                   | \$500,000,000                                                                  | 2                                                              | \$1,100,000 | 0                                        | 0        | N/A   | N/A                                                                         |
| GA       |                                                  | X                                                   | \$500,000,000                                                                  | 1                                                              | \$520,000   | 0                                        | 0        | N/A   | N/A                                                                         |
| ні       |                                                  |                                                     |                                                                                |                                                                |             |                                          |          |       |                                                                             |
| ID       |                                                  |                                                     |                                                                                |                                                                |             |                                          |          |       |                                                                             |
| IL       |                                                  | X                                                   | \$500,000,000                                                                  | 3                                                              | \$630,000   | 0                                        | 0        | N/A   | N/A                                                                         |
| IN       |                                                  |                                                     |                                                                                |                                                                |             |                                          |          |       |                                                                             |
| IA       |                                                  | X                                                   | \$500,000,000                                                                  | 2                                                              | \$250,000   | 0                                        | 0        | N/A   | N/A                                                                         |
| KS       |                                                  |                                                     |                                                                                |                                                                |             |                                          |          |       | <u> </u>                                                                    |
| KY       |                                                  |                                                     |                                                                                |                                                                |             |                                          |          |       |                                                                             |
| LA       |                                                  |                                                     |                                                                                |                                                                |             |                                          |          |       |                                                                             |
| ME       |                                                  |                                                     |                                                                                |                                                                |             |                                          |          |       |                                                                             |
| MD       |                                                  |                                                     |                                                                                |                                                                |             |                                          | <u> </u> |       |                                                                             |
| MA       |                                                  | X                                                   | \$500,000,000                                                                  | 1                                                              | \$1,000,000 | 0                                        | 0        | N/A   | N/A                                                                         |
| MI       | X                                                |                                                     | \$500,000,000                                                                  | 0                                                              | 0           | 2                                        | \$80,000 | N/A   | N/A                                                                         |
| MN       |                                                  | X                                                   | \$500,000,000                                                                  | 1                                                              | \$125,000   | 0                                        | 0        | N/A   | N/A                                                                         |
| MS       | -                                                |                                                     | ### ### ### ### ### ### #### #########                                         |                                                                | 6350 000    |                                          |          | N1/ 4 | NUA                                                                         |
| MO<br>MT | <del> </del>                                     | X                                                   | \$500,000,000                                                                  | 1                                                              | \$250,000   | 0                                        | 0        | N/A   | N/A                                                                         |
|          | <del>                                     </del> |                                                     |                                                                                |                                                                |             |                                          |          |       |                                                                             |
| NE<br>NV | -                                                |                                                     |                                                                                |                                                                |             |                                          |          |       |                                                                             |
|          | <del>                                     </del> | <del>                                     </del>    |                                                                                |                                                                |             |                                          |          |       |                                                                             |
| NH       | <u> </u>                                         |                                                     | L                                                                              |                                                                | <u> </u>    | <u> </u>                                 | L        | L     | L                                                                           |

|       |                                |                                                 |                                                                                | API                                  | PENDIX                                                         |                                          |           |     |     |
|-------|--------------------------------|-------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------|------------------------------------------|-----------|-----|-----|
| 1     | Intend<br>to non-a<br>investor | to sell<br>ccredited<br>s in State<br>l-Item 1) | Type of security and aggregate offering price offered in state (Part C-Item 1) |                                      | Type of investor and amount purchased in State (Part C-Item 2) |                                          |           |     |     |
| State | Yes                            | No                                              | Limited Partnership<br>Interests                                               | Number of<br>Accredited<br>Investors | Amount                                                         | Number of<br>Non-Accredited<br>Investors | Amount    | Yes | No  |
| NJ    |                                | X                                               | \$500,000,000                                                                  | 1                                    | \$100,000                                                      | 0                                        | 0         | N/A | N/A |
| NM    |                                |                                                 |                                                                                |                                      |                                                                |                                          |           |     |     |
| NY    |                                | X                                               | \$500,000,000                                                                  | 1                                    | \$100,000                                                      | 0                                        | 0         | N/A | N/A |
| NC    |                                |                                                 |                                                                                |                                      |                                                                |                                          |           |     |     |
| ND    |                                |                                                 |                                                                                |                                      |                                                                |                                          | ļ         |     |     |
| ОН    |                                | X                                               | \$500,000,000                                                                  | 1                                    | \$100,000                                                      | 0                                        | 0         | N/A | N/A |
| ок    |                                | x                                               | \$500,000,000                                                                  | 2                                    | \$1,530,000                                                    | 0                                        | 0         | N/A | N/A |
| OR    |                                |                                                 |                                                                                |                                      |                                                                |                                          |           |     |     |
| PA    |                                |                                                 |                                                                                |                                      |                                                                |                                          |           |     |     |
| RI    |                                |                                                 |                                                                                |                                      |                                                                |                                          |           |     |     |
| SC    |                                |                                                 |                                                                                |                                      |                                                                |                                          |           |     |     |
| SD    |                                |                                                 |                                                                                |                                      |                                                                |                                          |           |     |     |
| TN    |                                |                                                 |                                                                                |                                      |                                                                |                                          |           |     |     |
| TX    | X                              |                                                 | \$500,000,000                                                                  | 72                                   | \$59,286,000                                                   | 8                                        | \$620,000 | N/A | N/A |
| UT    |                                | X                                               | \$500,000,000                                                                  | 1                                    | \$520,000                                                      | 0                                        | 0         | N/A | N/A |
| VT    |                                |                                                 |                                                                                |                                      | ,                                                              |                                          |           |     |     |
| VA    |                                | X                                               | \$500,000,000                                                                  | 1                                    | \$300,000                                                      | 0                                        | 0         | N/A | N/A |
| WA    |                                |                                                 |                                                                                |                                      |                                                                |                                          |           |     |     |
| wv    |                                |                                                 |                                                                                |                                      |                                                                |                                          |           |     |     |
| wı    |                                |                                                 |                                                                                |                                      |                                                                |                                          |           |     |     |
| WY    |                                |                                                 |                                                                                |                                      |                                                                |                                          |           |     |     |
| PR    |                                |                                                 |                                                                                |                                      |                                                                |                                          |           |     |     |